

नॉमिनेशन फार्म भरने के लिये दिशा निर्देश

- 1— सभी आवेदकों को पार्ट 1 एवं पार्ट 2 भरना आवश्यक है।
- 2— जो आवेदक इंटरप्राइज ऑफ द ईयर अवार्ड के लिये आवेदन कर रहे हैं, उन्हें नॉमिनेशन फार्म के पार्ट 1 से 7 तक भरना आवश्यक है।
- 3— जो आवेदक आउटस्टेडिंग एचीवर फॉर एक्सपोर्ट अवार्ड के लिये आवेदन कर रहे हैं, उन्हें नॉमिनेशन फार्म में पार्ट 1, पार्ट 2 के साथ ही साथ पार्ट 3 भरना आवश्यक है।
- 4— जो आवेदक हेल्थ एण्ड सेफ्टी एण्ड एनवायरमेंट फ्रेंडली अवार्ड के लिये आवेदन कर रहे हैं, उन्हें नॉमिनेशन फार्म में पार्ट 1, पार्ट 2 के साथ ही साथ पार्ट 4 भरना आवश्यक है।
- 5— जो आवेदक आर एण्ड डी इनोवेशन थ्रू टेक्नोलॉजी अवार्ड के लिये आवेदन कर रहे हैं, उन्हें नॉमिनेशन फार्म में पार्ट 1, पार्ट 2 के साथ ही साथ पार्ट 5 भरना आवश्यक है।
- 6— जो आवेदक सीएसआर एक्टिविटी अवार्ड के लिये आवेदन कर रहे हैं, उन्हें नॉमिनेशन फार्म में पार्ट 1, पार्ट 2 के साथ ही साथ पार्ट 6 भरना आवश्यक है।
- 7— जो आवेदक रिक्रूटर ऑफ द ईयर अवार्ड के लिये आवेदन कर रहे हैं, उन्हें नॉमिनेशन फार्म में पार्ट 1, पार्ट 2 के साथ ही साथ पार्ट 7 भरना आवश्यक है।
- 8— जो आवेदक इनवायरमेंट फ्रेंडली रीसाइक्लर/रीप्रोसेसर अवार्ड के लिये आवेदन कर रहे हैं उन्हें नामिनेशन फार्म में पार्ट-1, पार्ट-2, के साथ ही पार्ट-8 भरना आवश्यक है।
- 9— जो आवेदक डिस्पोजल आफ बायोमेडीकल वेस्टेज अवार्ड के लिये आवेदन कर रहे हैं उन्हें नामिनेशन फार्म में पार्ट-1, पार्ट-2, के साथ ही पार्ट-9 भरना आवश्यक है।
- 10— जो आवेदक एक्सीलेंसी इन कस्टमर फ्रेंडली फेयर ट्रेड प्रेक्टिस अवार्ड के लिये आवेदन कर रहे हैं उन्हें नामिनेशन फार्म में पार्ट-1, पार्ट-2, के साथ ही पार्ट-10 भरना आवश्यक है।
- 11— जो आवेदक हेल्थकेयर एक्सीलेंसी अवार्ड के लिये आवेदन कर रहे हैं उन्हें नामिनेशन फार्म में पार्ट-1, पार्ट-2, के साथ ही पार्ट-11 भरना आवश्यक है।
- 12— जो आवेदक इन्स्टीट्यूशनल एक्सीलेंसी अवार्ड के लिये आवेदन कर रहे हैं उन्हें नामिनेशन फार्म में पार्ट-1, पार्ट-2, के साथ ही पार्ट-12 भरना आवश्यक है।
- 13— सभी आवेदक एक संक्षिप्त विवरण यह दर्शाते हुये प्रस्तुत करेंगे कि वे जिस श्रेणी के लिये भी आवेदन कर रहे हैं उस श्रेणी का पुरस्कार उन्हें क्यों मिलना चाहिये।
- 14— सभी आवेदक वर्ष 2014-15 एवं 2015-16 के ही प्रमाणिक जानकारी प्रस्तुत करेंगे।

FMPCCI Outstanding Achievement Awards 2016

Details of Category

Micro and Small Industries.

1. Micro Enterprise of the year.
2. Small Enterprise of the year.
3. Women Entrepreneur of the year
4. Outstanding Achiever for Export
5. Health, Safety and Environment Friendly Enterprise- (HSE)
6. Environmental Friendly Recycler / Reprocessors
7. Disposal of Biomedical Wastage

Large and Medium Industries.

8. Large Enterprise of the year.
9. Medium Enterprise of the year
10. Women Entrepreneur of the year
11. Outstanding Achiever for Export
12. Health, Safety and Environment Friendly Enterprise – (HSE)
13. R & D through Technology Award
14. CSR Activity
15. Recruiter of the Year
16. Environmental Friendly Recycler / Reprocessors
17. Disposal of Biomedical Wastage

Award for Trader

18. Excellency in customer friendly fair trade practices.

Award for Hospital & Nursing Homes (1 award for Below 50 beds and other 1 for Above 50 Beds)

19. Healthcare Excellence Award

Award for Schools, Colleges and Universities(1 award each)

20. School of the Year
21. College/Institute of the Year
22. University of the Year



Federation of Madhya Pradesh Chambers of Commerce and Industry

4th OUTSTANDING ACHIEVEMENT AWARD-2016

Nomination for the Category.....

Part 1: General Profile of enterprises

(a) Name of enterprise/Hospital & Nursing Homes/Academic Institute

.....

(b) Category of enterprise:- Micro Small Medium Large

For Hospital & Nursing Homes – Below 50 Bed bove 50 bed

For Academic Institutes – School college/Institute/University

(c) Promoter, owner, Director/Chairman, represented of enterprise along with education details

.....

.....

(d) Contact details of Promoter, owner, representative of enterprise along with.

Mob Fax No.

Ph No. Email Id

A. Address

1. Office

.....

.....

2. Work place.....

.....

.....

.....

B. Constitution of enterprise (Enclosed as annexure A)

(a) Public limited company (b) Private Limited

(c) Partnership (d) Proprietary

(e) Society (f) Trust

(g) H.U.F (g) Recognized

- 2) Registration number of Commercial tax Department.....
.....
- 3) Details of Factory
License.....
- 4) Details of Environmental
Clearance.....
- 5) Year of Establishment Capital
- 6) Employment.....
.....

Part: 2 About the product & other relevant aspect of enterprise

A. Details of IEM, IM, IL or any other permission, registration, licenses, applicable allowing with documentary support.

IEM/IM/IL/ other permission, registration, licenses	Item of manufacturing/production/ service	Registration No.	Registration Date
Item manufacturing			

- B. Investment
 - 1. In Land and Building
 -
 - 2. Plant and Machinery.....
- C. Sales (last two year Sales).....
- D. Profit (Last two years).....
- E. Employment

Part 3: This part is for those applicants who want to apply/submit their application for the award in the category (Outstanding Achievement in Exports).

Object: Recognition of Excellence in export

The enterprises who have the direct export orders of their item of production may apply for award in this category and they have to submit documentary proof in support of their claim.

A. Please submit the following details in respect of previous two years.

	Particular	2014-15	2015-16
1.	Item of export		
2.	Value of export		
3.	Submit certificate from CA/Balance sheet		

Part 4: This part is for those applicants who want to apply/submit their application for the award viz Health, Safety and Environment Friendly Enterprise Award

- 5a Health and safety measures adopted by the unit.....
- 5 b Environment protection measure adopted by the unit.....
- 5 c Please submit a brief presentation in support of your claim.

Part5: This part is for those applicants who want to apply /submit their application for the award in the category (R&D-Innovation)

Object: Recognition of excellence in the field of research and development. The Entrepreneur should develop some improved/modified/innovative product; process or which are economically viable and have societal relevance.

1. Details of R&D Work involving

Product/Design attributes/Process Modification

(Please enclose a write-up on R&D work indicating steps of evolution of in-house R&D efforts including need for R&D)

Whether R&D products are IF yes Enclose as Annexure

- | | Yes | No |
|---|--------------------------|--------------------------|
| a. Import substitution | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Measures of energy conservation adopted by the unit | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Impact of R&D (product/process) in Conservation of energy | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Measures of environmental protection adopted by the unit | <input type="checkbox"/> | <input type="checkbox"/> |
| e. Impact of R&D (product/process) in environment protection/ eco- friendly | <input type="checkbox"/> | <input type="checkbox"/> |
| f. Price competitiveness/Price reduction | <input type="checkbox"/> | <input type="checkbox"/> |
| g. Export potential of the product/process developed | <input type="checkbox"/> | <input type="checkbox"/> |
| h. Other advantages | <input type="checkbox"/> | <input type="checkbox"/> |

2. Is your enterprise accredited with ISO-9000/14000/18000/22000/HACCP/GMP/other Equivalent Certification? **Enclose as Annexure-**

If yes, give details and attach documentary proof.

3. No. of persons engaged in R&D (Scientific & Technical & others) **Enclose as Annexure-**

(a) Full time (b) Part time and (c) Outside (consultant) (Please give the documentary evidence)

4. Qualification of the R&D personnel associated with **Enclose as Annexure-**

achievements made by him/her in the R&D

(attach certificate of qualifications)

5. Details of patents/designs/copyrights obtained or applied **Enclose as Annexure-**

for (attach the certificate/documentary evidence)

6. Additional investment made in R&D Plant, Machinery & equipment, give details.

like name of plant/M/c & Equipments and investment in three years i.e.

Total Investment Plant & Machinery Rs. in lakh	2014-15	2015-16	Enclose as Annexure-
Investment R & D Plant & Machinery Rs. in lakh			

Part 6: This part is for those applicants who want to apply/submit their application for the award viz CSR Activity

Particular	2014-15	2015-16
Expenses on CSR activity		
No. of person benefited enclosed details		

Part 7: This part is for those applicants who want to apply / submit their application for the award viz "Recruiter of the Year

Object: Recognition for giving maximum appointment during the year 2015-16, in categories, Medium/Large Industries

Number of Awards: As per the above categories one for Medium/Large Industries following details shall be furnished,

1. Number of Total employment at the closure of previous year.
2. Number of employee left/terminated/retired during the year.
3. Number of appointment/recruitment during the year.
4. Net increase of employment during the year this should be furnished in the following table,

S.No	Details of appointments/recruitment	2015-16	Details of EPF/ESI of employee
1	Administrative Jobs		
2	Marketing		
3	Directly Production related staff		
	Total		

Note: This award is for the appointments made / recruitment done during the year 2015-16.

Additional Information if A.....

Part 8: This part is for those applicants who wants to apply / submit their application for the award Environmental Friendly Recycler / Reprocessors

Objet : Save earth is the concept here are some Recyclers/ Reprocessors who are engaged in helping, supporting the cause of earth health reducing the load of its resource utilisation by way of reprocessing or recycling of used or waste material by recovering raw material to be used again. Such entrepreneurs deserve recognition.

Approach: The entrepreneurs have to give full details of their work and have to justify as to how their efforts are supporting to the mother earth and its environment. Venture engaged in such type of activities deal with hazardous type of material, so details regarding compliance of environmental legislation are required.

- I. Mode of collection of wastage.
- II. Mode of transportation.
- III. Mode of Handling
- IV. Mode of Housekeeping.
- V. Details about the process of recovery out wastage. Whether the recovery process is based on environmental friendly technique supported by some agency.
- VI. What is the residual management after reprocessing/recovery of of process.
- VII. Compliance of HSE & details about personnel protection equipment etc.
- VIII. What is the ratio of covered area to open land, details of plantation in the area.
- IX. Other relevant description..

Part 9. This part is for those applicants who want to apply / submit their application for the award_Disposal of Bio Medical wastage.

- I. Details about made of collection of biomedical wastage.
- II. Mode of Transportation and handling.
- III. Facilities available/developed.
- IV. Process of disposal.
- V. Any other description.

Part 10: This part is for those applicants who wants to apply / submit their application for the award Excellency in customer friendly fair trade practices.

Approach: The applicant has to give details as to how and what kind of customer friendly fair approaches are being adopted by them to enhance the trade. No doubt trade growth and innovative ideas are also to be depicted.

Part 11: This part is for those applicants who wants to apply / submit their application for the Healthcare Excellence Award for Hospitals & Nursing Homes.

No. of Centre/Branches/offices.....

Was the institution ever recognized by state/Central Govt:.....

Operational Metrics : (Not applicable if the participant is not a healthcare institute)

Top Level Parameters	Number of Beds/Rooms
Total (Census beds)	
ICUs (Intensive Care Units)	
HDUs (High Dependency Units)	
In-patient beds	
Operation Theatres	
Top 4-5 medical and surgical specialties (for surgical specialties please provide 2-3 key procedures performed)	

Manpower in the organization :

Category	Number of Personnel deployed
Total Employees (including Contractual staff)	
Senior Doctors (Consultants and above)	
Junior Doctors (Associate consultant, Senior Resident, Resident)	
Nurses	
Nursing Aid (GDA)	
Administrative staff	
Contract employees (not includes above)	

- Whether Income tax return is filed ? IT No.....
- Audit certificates of last two years may be attached.....
- Infrastructure details about building.....
- Number of rooms, Laboratories, wards, examination rooms, OPD Rooms, Sp. Investigation rooms.....
- Are facility for emergency services available? (Give details of Emergency equipments, drugs oxygen & resuscitation facilities
- Arrangements available for pathological & Biochemical & Bacteriological investigation :

- Details of operation theatre, space, No. of rooms, autoclaving arrangements, details of equipments, anesthesia used, and instruments availability, emergency light.....
- Any other information about your institution you want to give.....

Part 12: This part is for those applicants who wants to apply / submit their application for the Institutional Excellence Award for All Schools, Colleges and Universities.

Kindly submit your detailed profile relevant to & focused towards the category applied for.

- A) Details of Suitable Act of Establishment/ Accreditations:
- B) Are you the member of AICTE/UGC /Other :.....
- C) Any issue/objection pending with AICTE/UGC.....
- D) Name & No. of Streams in your academic Institute.....
- E) No. of Enrolment of student 2014-152015-16.....
- F) Details of the awards received, conferences attended/organized in Education and other categories at National/International level. (You may furnish photocopies of the following (if any) Certificates and Awards received)
- G) Description and justification for eligibility(Please attached separate sheet).....
- H) Any additional information.....

Declaration

I certify that all particulars furnished by me are correct.

Date

SIGANTAURE OF ENTERPRENEUR

Place

SEAL OF THE ENTERPRENEUR

FMPCCI – Outstanding Achievement Awards-2016

(For Entrepreneurs of Madhya Pradesh)

Last date for Nomination form is 31/01/2017

OBJECTIVE

The Micro, Small and Medium Enterprises (MSMEs) in Madhya Pradesh have undergone a vast development in last Two decades. The MSMEs have registered all over growth in terms of number, generating employment, exports, qualitative production, innovation, its delivery to social responsibility etc. FMPCCI has taken a small step of recognizing the achievements/ excellence of the enterprises of Madhya Pradesh by introducing Outstanding Achievement Awards.

AWARD

- Trophy of Outstanding Achievement Award
- Certificate

WHO CAN APPLY

The Awards cover the entire spectrum of L & MSMEs of the State. All Stakeholders from public and private sectors and Trade are encouraged to participate in the process and send their nominations in the mentioned categories.

BENEFITS OF ENTERING

- Gain prestige and recognition from peers
- Differentiate and enhance your business/Industry
- Measure your performance
- Entice your brand in a leader platform
- Celebrate your achievement
- Impress potential investors / Funding /Marketing agencies/ Govt.Deptt.
- Highly valuable PR and media exposure
- Attract & retain top Talent

JURY

1. Former High Court Judge
2. Former Senior Bureaucrat
3. Representative from Government of India
4. Representative from MSME Department
5. Country Head, ZDH/ SEQUA, the German Chamber, Business Partner of FMPCCI
6. Leading Women Entrepreneur
7. Representative from Academic Institute
8. Representative from FMPCCI

METHODOLOGY

- The eligible Entrepreneur shall send their nomination in the prescribed Performa to the Secretary, FMPCCI.
- Stage I – Scrutiny of nomination at Secretariat, FMPCCI
- Jury to decide the awards on comparative analysis.
- If more than one applicant gets the same valuation, than the applicant who is member of the FMPCCI shall be given preference over non members.

TERMS AND CONDITIONS

- Organizations operating within Madhya Pradesh qualify to submit nominations.
- One enterprise may apply in number of categories, for this only one set of nomination along with enclosures shall be sufficient; however, he has to submit separate letters indicating the specific categories in which he further wants to apply.
- The information which may affect the business interest of enterprises shall be kept secret.
- There is no cost to submit a nomination form.
- On conclusion of the Awards, all copies of nominations will be kept as FMPCCI records and therefore not be returned.
- The jury's' decision shall be final and binding, and no correspondence shall be entertained